

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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MENT Filed Date: 03/29/2022 10:02 PM SAN: FPPC

| NAME OF FILER (LAST  | Γ) (FIRST)   |                     | (MIDDLE)  |         |
|--|--|---------------------|---|---------|
| Abdulhaq   | Haifaa   |                     |   |         |
| 1. Office, Agen  | cy, or Court   |                     |   |         |
|  | Do not use acronyms)   |                     |   |         |
|  | stitute of Regenerative Medicine   |                     |   |         |
|  | Department, District, if applicable  |                     | Your Position   |         |
|  |  |                     | ICOC Paged Mambar   |         |
| If filing for mu   | Itinia positiona liet halou er en en ettechment  | /Do not use our     | ICOC Board Member   |         |
| ► if filing for mu   | Itiple positions, list below or on an attachment.  | (Do not use acr     | ronyms)   |         |
| Agency:  |  |                     | Position:   |         |
| 2 Jurisdiction   | of Office (Check at least one box)   |                     |   |         |
|  | of office (officer at least offe box)  |                     | Delta Defined hades Des Torre hades are Court Commissions                               |         |
|  |  |                     | Judge, Retired Judge, Pro Tem Judge, or Court Commission (Statewide Jurisdiction)       | er      |
| Multi-County   |  |                     | County of   |         |
|  |  |                     | Other   |         |
|  | tement (Check at least one box)  |                     |   |         |
| • •  | e period covered is January 1, <b>2021,</b> through  |                     | Leaving Office: Date Left/  |         |
| De   | ecember 31, <b>2021</b> .  |                     | (Check one circle.)   |         |
|  | e period covered is  | _, through          | The period covered is January 1, 2021, through the date<br>leaving officeor-            | e of    |
| Assuming C   | Office: Date assumed/  |                     | The period covered is/, thro<br>the date of leaving office.                             | ugh     |
| Candidate:   | Date of Election and o   | ffice sought, if di | lifferent than Part 1:  |         |
| 4. Schedule Si   | ummary (must complete) > Tota  | l number of i       | pages including this cover page: 3  |         |
| Schedules  |  | mamber of p         | pages including this cover page:3   |         |
| Schedule   | • A-1 - Investments – schedule attached  | ☐ Sc                | chedule C - Income, Loans, & Business Positions - schedule attac                        | ched    |
| Schedule   | A-2 - Investments - schedule attached  | Sc                  | chedule D - Income - Gifts - schedule attached  |         |
| ☐ Schedule B - Real Property - schedule attached ☐ Schedule E - Income - Gifts - Travel Payments - schedule attached |  | ed                  |   |         |
|  |  |                     |   |         |
|  | - No reportable interests on any sched   | lule                |   |         |
| 5. Verification  |  |                     |   |         |
| MAILING ADDRESS (Business or Agency  | STREET<br>Address Recommended - Public Document)   | CITY                | STATE ZIP CODE  |         |
| 1999 Harriso   | ,  | Oakland             | CA 94612-3520   |         |
| DAYTIME TELEPHOI   | NE NUMBER  | EMA                 | AIL ADDRESS   |         |
| (510)340   | -9114  |                     |   |         |
|  | easonable diligence in preparing this statement.  y attached schedules is true and complete. I a |                     | this statement and to the best of my knowledge the information co is a public document. | ntained |
|  | penalty of perjury under the laws of the State   | •                   | ·   |         |
| Data Simond  | 03/29/2022 10:02 PM  | Cia                 | ature Haifaa Abdulhag   |         |
| Date Signed  | (month, day, year)   | Signat              | (File the originally signed paper statement with your filing official.)                 |         |

## SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

|      | ORNIA FORM 700 LITICAL PRACTICES COMMISSION |
|------|---|
| Name |   |
|      | Haifaa Abdulhaq                             |

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. Per Government Code Section 89506, these payments may not be subject to the gift limit. However, they may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

| ► NAME OF SOURCE (Not an Acronym)                           | ► NAME OF SOURCE (Not an Acronym)                           |  |
|---|---|--|
| Amgen   | Morphosys   |  |
| ADDRESS (Business Address Acceptable)                       | ADDRESS (Business Address Acceptable)                       |  |
| One Amgen Center Drive                                      | 470 Atlantic Ave  |  |
| CITY AND STATE  | CITY AND STATE  |  |
| Thousand Oaks, CA   | Boston, MA  |  |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |  |
| DATE(S)://  | DATE(S)://  |  |
| ▶ MUST CHECK ONE: ☐ Gift -or- 🕱 Income                      | ► MUST CHECK ONE: Gift -or X Income                         |  |
| Made a Speech/Participated in a Panel                       | Made a Speech/Participated in a Panel                       |  |
| X Other - Provide DescriptionAdvisory board                 | Other - Provide DescriptionAdvisory Board                   |  |
| ► If Gift, Provide Travel Destination                       | ▶ If Gift, Provide Travel Destination                       |  |
|   |   |  |
| ► NAME OF SOURCE (Not an Acronym)                           | ► NAME OF SOURCE (Not an Acronym)                           |  |
| BMS   | Novartis  |  |
| ADDRESS (Business Address Acceptable)                       | ADDRESS (Business Address Acceptable)                       |  |
| Route 206   | One health Plaza  |  |
| CITY AND STATE  | CITY AND STATE  |  |
| Lawrenceville, NJ   | East Hanover, NJ  |  |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |  |
| DATE(S):// AMT: \$\frac{3000}{}                             | DATE(S):// AMT: \$ 3000                                     |  |
| ▶ MUST CHECK ONE: ☐ Gift -or- 🔀 Income                      | ► MUST CHECK ONE: Gift -or X Income                         |  |
| Made a Speech/Participated in a Panel                       | Made a Speech/Participated in a Panel                       |  |
| X Other - Provide DescriptionAdvisory Board                 | X Other - Provide DescriptionAdvisory Board                 |  |
| ► If Gift, Provide Travel Destination                       | ▶ If Gift, Provide Travel Destination                       |  |
|   |   |  |
|   | 11  |  |
| Comments:   |   |  |

## SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |                 |  |  |
|---|-----------------|--|--|
| Name  |                 |  |  |
|   | Haifaa Abdulhaq |  |  |

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. Per Government Code Section 89506, these payments may not be subject to the gift limit. However, they may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

| ► NAME OF SOURCE (Not an Acronym)  Alexion                  | ► NAME OF SOURCE (Not an Acronym)                           |
|---|---|
| ADDRESS (Business Address Acceptable) 1455 Pennsylvania Ave | ADDRESS (Business Address Acceptable)                       |
| CITY AND STATE Washington, DC 20004                         | CITY AND STATE  |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE(S):// AMT: \$\frac{6000}{}                             | DATE(S)://  |
| ► MUST CHECK ONE: Gift -or- X Income                        | ► MUST CHECK ONE: Gift -or Income                           |
|   | Made a Speech/Participated in a Panel                       |
| Other - Provide Description                                 | Other - Provide Description                                 |
|   |   |
| ► If Gift, Provide Travel Destination                       | ▶ If Gift, Provide Travel Destination                       |
| <del></del>   |   |
| ► NAME OF SOURCE (Not an Acronym)  Janssen                  | ► NAME OF SOURCE (Not an Acronym)                           |
| ADDRESS (Business Address Acceptable)                       | ADDRESS (Business Address Acceptable)                       |
| 1125 Trenton-Harbourton Rd                                  |   |
| CITY AND STATE  | CITY AND STATE  |
| Titusville, NJ  |   |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE(S):// AMT: \$_5000                                     | DATE(S):// AMT: \$  |
| ► MUST CHECK ONE: Gift -or- X Income                        | ► MUST CHECK ONE: Gift -or Income                           |
| Made a Speech/Participated in a Panel                       | Made a Speech/Participated in a Panel                       |
| Other - Provide Description                                 | Other - Provide Description                                 |
| Advisory board  |   |
| ► If Gift, Provide Travel Destination                       | ▶ If Gift, Provide Travel Destination                       |
|   |   |
|   | •••   |
| Comments:   |   |